

VISHWESHWAR EDUCATION SOCIETY'S INDIRA INSTITUTE OF BUSINESS MANAGEMENT



#### MINIMUM DISCLOSURE NORMS

#### (As per Norms of Department of Higher Education, New Delhi) [To be updated as on August 31 every year and displayed on the website of the college and affiliating university]

| Name of College / Institute : | Vishweshwar Education Society's<br>INDIRA INSTITUTE OF BUSINESS MANAGEMENT  |  |  |  |  |
|-------------------------------|---|--|--|--|--|
| Address :                     | Plot No.2, Sector-9, Sanpada, Navi Mumbai,  |  |  |  |  |
|                               | Dist Thane – Pin 400 705  |  |  |  |  |
| Location:                     | Village / Town / District Headquarter / State Capital /   |  |  |  |  |
|                               | Metro   |  |  |  |  |
|                               |   |  |  |  |  |
| Affiliating University:       | University of Mumbai  |  |  |  |  |
| Year of Establishment:        | 2008  |  |  |  |  |
| Year of Affiliation:          | 2008-09   |  |  |  |  |
| Year of recognition:          | 2008-09   |  |  |  |  |
| Year of last accreditation:   | Rating:   |  |  |  |  |
| Туре:                         | <del>Govt / Aided /</del> Unaided   |  |  |  |  |
|                               |   |  |  |  |  |
| Category:                     | Constituent / Associated / Affiliated <del>/ Autonomus</del>  |  |  |  |  |
|                               |   |  |  |  |  |
|                               | Address :Location:Affiliating University:Year of Establishment:Year of Affiliation:Year of recognition:Year of last accreditation:Type: |  |  |  |  |

#### 11. Courses Offered:

| Sr.<br>No. | Name of Course                  | Year<br>Started | Level<br>UG<br>PG<br>Dipl | Type<br>FT<br>PT | Nature<br>Regular<br>Self Fin | Annual Fees<br>(in Rs.)  | Selection<br>Past merit<br>National Test<br>State Test<br>University<br>Test<br>College Test |
|------------|---------------------------------|-----------------|---------------------------|------------------|-------------------------------|--|--|
| 1          | Master of<br>Management Studies | 2008-09         | PG                        | FT               | Self Fin                      | For Year 2023-<br>24<br>Rs.1,27,000/- +<br>Other fees for<br>MMS –I year | MAH-CET<br>CMAT<br>CAT<br>ATMA<br>MAT  |

## 12. <u>Enrolment & Exam Result:</u>

| Sr.No. | Name of<br>Course                  | No. of<br>Seats | Enro                   | olment foi              | r A. Y. 2023       | Perform<br>Exam | ance in 1<br>as 2022-2 |       |               |
|--------|------------------------------------|-----------------|------------------------|-------------------------|--------------------|-----------------|------------------------|-------|---------------|
|        |                                    |                 | Within<br>the<br>state | Outside<br>the<br>state | NRI/PIO<br>foreign | Total           | No.<br>Appeared        | No. P | assed         |
|        |                                    |                 |                        |                         |                    |                 |                        | Total | First<br>Div. |
| 1      | Master of<br>Management<br>Studies | 120             | 94                     | 4                       |                    | 98              | 71                     | 68    | 58            |
|        |                                    |                 |                        |                         |                    |                 |                        |       |               |

## 13. Profile of Teaching Staff:

| Sr.<br>No. | Name of the Faculty<br>Member            | Year<br>joined | Designation            | Highest<br>Ouglification                                     | -     |                                     | Publication     |  |
|------------|--|----------------|------------------------|--|-------|-------------------------------------|-----------------|--|
| NO.        | Member                                   | Joinea         |                        | Qualification  | Books | National/<br>International Journals | Sem. &<br>Conf. |  |
| 1          | Dr. Ashok Luhar                          | 2024           | Incharge<br>Director   | Ph.D, MPhil, UGC-<br>NET, MMS,<br>MBA,M.Com, M.A.<br>PGDMM   | 6     | 35                                  | -               |  |
| 2          | Dr. Monica Khanna                        | 2012           | Associate<br>Professor | PhD. , M.Phil. ,<br>M.A.                                     | 12    | 7                                   |                 |  |
| 3          | Dr. Neha Sharma                          | 2023           | Associate<br>Professor | PhD. , M.Phil. ,<br>MBA, MA                                  | -     | 2                                   | -               |  |
| 4          | Asst. Prof. Radhika<br>Kirankumar        | 2014           | Assistant<br>Professor | MBA  | -     | 8                                   | -               |  |
| 5          | Asst.Prof. Aji John<br>Varghese          | 2017           | Assistant<br>Professor | BBM., MBA  | -     | 1                                   | -               |  |
| 6          | Asst.Prof. Nikhil Vijay<br>Shirsat       | 2018           | Assistant<br>Professor | M.Com ; NET; SET   | 2     | 1                                   | -               |  |
| 7          | Dr. Alpha Lokhande                       | 2024           | Assistant<br>Professor | Ph.D, MBA – HR,<br>B.A. history and<br>Sociology Dip.<br>T&D | 1     | 15                                  | -               |  |
| 8          | Asst. Prof. Jayaraj V.S.                 | 2013           | Assistant<br>Professor | MBA  | -     | -                                   | -               |  |
| 9          | Asst. Prof. Christina<br>Thomas Varghese | 2023           | Assistant<br>Professor | Post<br>Graduate   | -     | -                                   | -               |  |
| 10         | Asst. Prof. Amit<br>Baburao Ahire        | 2021           | Assistant<br>Professor | <i>M.M.S.</i>  | 1     | -                                   | -               |  |
| 11         | Asst. Prof. Mebin<br>Babu                | 2023           | Assistant<br>Professor | MMS  | -     | -                                   | -               |  |
| 12         | Asst. Prof. Lalitkumar<br>Bhole          | 2021           | Assistant<br>Professor | B. Pharm; M.M.S.   | -     | 12                                  | -               |  |
| 13         | Asst. Prof. Deepa Shah                   | 2023           | Assistant              | M.Com ; M.M.S  | -     | -                                   | -               |  |

| Professor (Finance) |  | Professor | (Finance) |  |  |  |
|---------------------|--|-----------|-----------|--|--|--|
|---------------------|--|-----------|-----------|--|--|--|

## 14. Physical Facilities and Infrastructure

| Physical Facilities/Infrastructure  |   |
|---|---|
| Land & Building   |   |
| Land Area (in Acres)  | 0.5 Acres   |
| Built Up Area   | 3158 Sq. M.   |
| Play ground/Sports/Games Area   | 109.93 Sq. M.   |
| Teaching/Learning   |   |
| Number of Class Rooms   | 5   |
| Number of Tutorial Rooms  | 1   |
| Number of Laboratories  | Total-4 [Lab 1, Lab 2, Lab 3, Lab 4]  |
| Number of Seminar Rooms   | 1   |
| Number of Conference Rooms  | 1   |
| Number of Committee Rooms   | 1   |
| Hostel  |   |
| Number of Seats in Boys Hostel  | 20  |
| Number of Seats in Girls Hostel   | 12  |
| Library   |   |
| Seating capacity of Library Reading   | 75  |
| Room  |   |
|   |   |
| Number of Books in the Library  | Titles – 4638, Volume – 10575   |
|   | Titles – 4638, Volume – 10575<br>Online resource – 'J-GATE'   |
|   |   |
| Number of Books in the Library  | Online resource – 'J-GATE'  |
| Number of Books in the Library<br>Number of Journals subscribed   | Online resource – 'J-GATE'<br>National – 6, Inter National – 6  |
| Number of Books in the Library<br>Number of Journals subscribed<br>Number of Multimedia literature  | Online resource – 'J-GATE'<br>National – 6, Inter National – 6  |
| Number of Books in the LibraryNumber of Journals subscribedNumber of Multimedia literatureICT Infrastructure  | Online resource – 'J-GATE'<br>National – 6, Inter National – 6<br>33<br>[Lab 1, Lab 2, Lab 3, Lab 4] = 60                     |
| Number of Books in the LibraryNumber of Journals subscribedNumber of Multimedia literatureICT InfrastructureNumber of PCs in Computer Centre                            | Online resource – 'J-GATE'<br>National – 6, Inter National – 6<br>33<br>[Lab 1, Lab 2, Lab 3, Lab 4] = 60<br>E-Library – 10   |
| Number of Books in the LibraryNumber of Journals subscribedNumber of Multimedia literatureICT InfrastructureNumber of PCs in Computer CentreNumber of PIV or Higher PCs | Online resource – 'J-GATE'   National – 6, Inter National – 6   33   [Lab 1, Lab 2, Lab 3, Lab 4] = 60   E-Library – 10   100 |

| Teaching Tools/Aids                      | Available (Microsoft Teams, Google Meet and Zoom (Cameras and |
|--|---|
|  | Headphones)   |
| Number of Television                     | LG 50PQ30R 50 Inch Plasma TV : 1                              |
| Number of OHPs                           |   |
| Number of Projector's                    | 8   |
| Number of VCP/VCR/DVD                    | DVD Writer – 7  |
| Others                                   |   |
| Auditorium                               | Third Floor Seminar Hall                                      |
| Gymnasium                                |   |
| Indoor Games                             | Carom, Chess  |
| Sports Facilities                        | Badminton, Cricket, Volley ball, Table tennis                 |
| Number of Houses for Teachers            | Not Applicable  |
| Number of Rooms in Guest House           | Not Applicable  |
| Number of Common Rooms for<br>Students   | Boys' – 1, Girls' -1  |
| Health Centre / Medical Centre           | yes   |
| Number of Cubicles/Rooms for<br>Teachers | Cubicles - 15   |
| Common Rooms for Teachers                | 2   |
| Canteen for Students                     | Available   |
| Transport facility for students          |   |

| S.No. | Source of Income  | <b>Rs.</b> (in lakhs) | Expenditure during the last<br>year                 | <b>Rs.</b> (in lakhs) |
|-------|---|-----------------------|---|-----------------------|
| 1.    | Central Government  | 0.00                  | Salary of Full-Time Faculty /<br>Non-Teaching staff | 15122685.00           |
| 2.    | State Government  | 0.00                  | Salary for Visiting/Adjunct<br>faculty              | 714500.00             |
| 3.    | University Grants<br>Commission                                     | 0.00                  | Library   | 445221.00             |
| 4.    | Other Central/State Govt.<br>Bodies                                 | 0.00                  | Computer Centre                                     | 2289046.00            |
| 5.    | Private Trust   | 0.00                  | Repairs to Building                                 | 427688.00             |
| 6.    | Donations   | 0.00                  | Equipments  | 559558.00             |
| 7.    | Student Fees  | 23538655.00           | Establishment Expenses                              | 12022641.00           |
| 8.    | Internal Revenue<br>Generation (Capital<br>Contribution from Trust) | 7299564.00            |   |                       |
| 9.    | Others Receipts<br>- Sundry Receipts &<br>Interest                  | 743120.00             |   |                       |
|       | Total   | 31581339.00           |   | 31581339.00           |

# 15. Income & Expenditure (As on 31st March, 2023)